

## Change Of Attorney Or Agent's Address In Application

Docket No.

197-0216

In Re Application Of  
Sams et al.Serial No.  
09/996,249Filing Date  
12/27/1997Examiner  
Greg BindaGroup Art Unit  
3679Invention:  
Tripod Bearing Assembly27/chm of Althe  
CP  
2-9-03TO THE ASSISTANT COMMISSIONER FOR PATENTS

Please send all correspondence for this application to:

28535 Orchard Lake Road  
Suite 50  
Farmington Hills, MI 48334

RECEIVED

JAN 31 2003

GROUP 3600

Please direct all telephone calls to:

(248) 324-7787 phone  
(248) 324-7784 fax

Signature of Attorney or Agent of Record

Dated:

01/21/03

33,483

Law Offices of John Chupa  
& Associates, P.C.  
28535 Orchard Lake Rd., Ste. 50  
Farmington Hills, MI 48334

Reg. \_\_\_\_\_ of Attorney or Agent of Record

I certify that this document is being deposited on  
1/23/03 with the U.S. Postal Service as first  
class mail under 37 C.F.R. 1.8 and is addressed to the  
Assistant Commissioner for Patents, Washington, D.C.  
20231.

Signature of Person Mailing Correspondence

Steve Clemmons

Typed or Printed Name of Person Mailing Correspondence